

**FALL MOUNTAIN REGIONAL HIGH SCHOOL  
FMRHS-Administered Scholarship Booklet  
2008**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**COLLEGES YOU HAVE APPLIED TO** \_\_\_\_\_

**COLLEGE YOU HOPE TO ATTEND** \_\_\_\_\_

**MAJOR** \_\_\_\_\_ **1, 2 or 4-YEAR PROGRAM**

**Please note that you may complete the enclosed packet or go to [www.sau60.org/fmrhs](http://www.sau60.org/fmrhs), click on guidance to access the application online.**

Prior to starting, understand this booklet represents your desire to obtain additional funds to attend college. All materials must be **submitted in the yellow folder by April 18th**, should be neatly written, and free from errors.

1. Place your name and appropriate information on your scholarship packet.
2. Review the booklet and place a check before any scholarship you would like to apply for.
3. Complete the Parent's Financial Statement.
4. Complete the Student's Financial Statement based on the most expensive college to which you have been accepted and hope to attend.
5. Complete the Essay Questions. If you use the online form, it should be no more than one page.
6. Anyone applying for one or more scholarships must have at least one (1) letter of recommendation on file in the guidance office. . It is your responsibility to check with the guidance department to ensure a recommendation letter is on file and to complete the Recommendation Request Form by **April 18<sup>th</sup>**.
7. When applying for a need-based scholarship, you must include a copy of the SAR (Student Aid Report) from FAFSA (Free Application for Federal Student Aid) or a copy of your parent's W-2 form.
8. Obtain your parent's signature to release academic and financial records to the scholarship committee..
9. Review each checked scholarship you are applying for to ensure ALL of the required information has been completed.
10. Prior to submitting your scholarship packet(s) use the attached checklist to double check you have all of the information.
11. Return your completed application form, essays, and documents to the guidance office no later than **Friday, April 18, 2008, 2:15PM. ABSOLUTELY NO EXTENSIONS.**

**DISCLAIMER:** THE FACULTY OF FMRHS ARE NOT RESPONSIBLE FOR INCOMPLETE PACKETS

\_\_\_\_\_  
**SIGNATURE OF PARENT/GUARDIAN  
TO RELEASE ACADEMIC AND FINANCIAL RECORDS TO THE SCHOLARSHIP COMMITTEE.**

**CONFIDENTIAL PARENT'S FINANCIAL STATEMENT**

*(Will be reviewed by the scholarship committee)*

**FINANCIAL STATEMENT OF PARENTS/GUARDIANS:**

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**NAME**

**2007 Income before taxes:** \$ \_\_\_\_\_

**2007 Income taxes paid:** \$ \_\_\_\_\_

**Monthly mortgage or rent payments:** \$ \_\_\_\_\_

**Total Outstanding Loans** \$ \_\_\_\_\_

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**ASSETS:**

**Approximate total assessed value of real estate:** \$ \_\_\_\_\_

**Amount in savings account:** \$ \_\_\_\_\_

**Do you have your own business?** Yes \_\_\_ No \_\_\_

**Value of business:** \$ \_\_\_\_\_

**Number of dependents on family income:** \_\_\_\_\_  
*(Include any family members in household)*

**How many family members will be in college in 2008/2009** \_\_\_\_\_

**STUDENT'S FINANCIAL STATEMENT**

**ESTIMATED BUDGET FOR SCHOOL YEAR 2007/2008**

**COSTS:** (note any personal expenses that  
Have been left off)

**RESOURCES:**

**TUITION/FEES:** \$ \_\_\_\_\_

**STUDENT SAVINGS:** \$ \_\_\_\_\_  
(Portion to be used for first year)

**ROOM/BOARD** \$ \_\_\_\_\_  
(Dorm/Apt/Meals)

**ESTIMATED STUDENT SUMMER  
EARNINGS:** \$ \_\_\_\_\_

**BOOKS/SUPPLIES:** \$ \_\_\_\_\_

**ESTIMATED AID FROM FAMILY:**  
\$ \_\_\_\_\_

**PERSONAL EXPENSES:** \$ \_\_\_\_\_

**ESTIMATE OF TOTAL TRANSPORTATION COSTS:**

\$ \_\_\_\_\_

**OTHER BENEFITS:** \$ \_\_\_\_\_

**FINANCIAL AID PACKAGE ESTIMATED BY  
COLLEGE (include grants/loans/scholarships/  
Work-study):** \$ \_\_\_\_\_

**TOTAL EXPENSES:**  
\$ \_\_\_\_\_

**OTHER: (scholarships/grants already  
Awarded)** \$ \_\_\_\_\_

**TOTAL RESOURCES:**  
\$ \_\_\_\_\_

**EXPECTED FAMILY CONTRIBUTION (EFC) (located in top right corner of Student Aid  
Report from filing the FAFSA)** \$ \_\_\_\_\_

## **ESSAY QUESTIONS:**

Please type or write neatly a brief statement answering the following questions. Use the space provided below **only**. Do **NOT** use the reverse side of this paper, do not retype the form or use your own format.

1. *Why do you want a college education?*

2. *Why have you chosen this college?*

3. *Describe your family. How many siblings do you have at home? Will any be in college next fall? Are both parents working?*

4. *Why do you feel that you deserve financial assistance?*

5. *How have you tried to earn money for college? If not, why?*

**AMITY REBEKAH SCHOLARSHIP:** The scholarship was established in Honor of all Rebekahs of Amity Lodge #7, 1882-1996, Bellows Falls, VT. The recipient is to be a Fall Mountain High School senior, male or female, who shows through academic records and activities, good character, exemplifying friendship, love of fellow man and truth to the best of their knowledge that has been accepted to a program of advanced study and must have **financial need**.  
**\$500.00**

**CLAREMONT SAVINGS BANK:** This scholarship is based on **a separate essay, financial need** and a faculty recommendation. The essay should be personal, stressing your future plans and goals and financial need.  
**\$1,000.00**

**COMMUNITY ALLIANCE OF HUMAN SERVICES, INC.:** The recipient must intend to enter the field of Human Service and must be enrolled in a two-year or four-year accredited school. **The recipient must submit a written statement, which reflects his/her interest in pursuing a career in the human service field**, a copy of which should be made available to the organization. **\$500.00**

**PAUL C. CRAY SCHOLARSHIP:** This scholarship fund has been established to support post-secondary education graduates of Fall Mountain Regional High School. The student must have attended FMRHS for his/her entire high school program; the student has contributed to FMRHS through student government, and/or performing arts, and/or special interest clubs; the student has contributed to his/her community through service learning projects, and/or volunteer activity; the student will pursue post-secondary education at a technical school, college or university. **\$2,000.00**

**DOLLARS FOR SCHOLARS:** The Citizens' Scholarship Foundation of America started in 1958. Local chapters raise dollars to be awarded to deserving high school students who wish to continue their education. These scholarships are awarded on the basis of merit and **need**. Any high school senior or other eligible person as designated by local by-laws, who lives in a CSF chapter area, may apply if he or she plans to attend a school of higher education, whether a vocational school, technical school, junior college, four year college, or a university. Scholarship amounts vary.

**FALL MOUNTAIN STUDENT CONGRESS:** This scholarship will be given to a graduating senior (excluding seniors on student congress) who is in the top quarter of the class, who has participated in at least 3 extra-curricular activities in their senior year, i.e. sports, marching band, madrigals, mentor program, school sanctioned clubs.  
**\$500.00**

**FALL MOUNTAIN TEACHERS ASSOCIATION SCHOLARSHIP:** This **\$500.00** scholarship is available to any graduating senior going on to a four-year college. The association would prefer that the scholarship go to a student planning to enter the teaching profession but **it need not be restricted to such students**. **Financial need**, academic achievement, contribution to the school and/or community and the student's potential will be considered.

**THEODORE J. AND MARTHA MCD. FRIZZELL SCHOLARSHIP FUND:** For seniors; "Preference to be given to applicants with an interest in **Agriculture** going to a 2 or 4 year college. However, other areas of study may also be considered in awarding any scholarship from this fund." Two scholarships available - **\$500.00** each

**CHRISTYNE GALLOWAY SCHOLARSHIP (in memory of Christyne Galloway of Walpole, NH)**  
The selection will be based on the candidate's integrity, responsibility, initiative, effort, degree of **financial need** and academic ability. If conditions are equal, preference will be given to the student indicating an interest and steady progress in mathematics in high school and/or electing a course of study for further education allied to the field of mathematics. The scholarship will be awarded to a graduating senior, who will be attending a recognized vocational; technical; business; nursing; two or four year school or college. **\$125.00**

**HUBBARD MEMORIAL SCHOLARSHIPS:** The **Gertrude S. Hubbard Memorial Scholarship** will be awarded to a graduating senior female and the **Ira S. Hubbard Memorial Scholarship** will be awarded to a graduating senior male who are residents of any District town and who have been accepted at, and plan to enter within a year following graduation, a recognized vocational or technical school, business college, nursing school, two or four year college. The scholarship committee shall make its selections from applicants judged most worthy upon consideration of the following conditions and characteristics:

1. Degree of **financial need**.
2. Academic ability adequate for the higher course of study or training selected.
3. Integrity and responsibility.
4. Perseverance, initiative and effort.
5. Conscientiousness and moral character.

(cont.)

**Recipients of the awards are requested to furnish the Hubbard Farms Charitable Foundation with ONE (1) graduation picture for publicity purposes after the nominations have been awarded.**

A check for both scholarships will be presented to the Fall Mountain Regional High School principal to administer. Upon completion of each semester, the recipients will submit a copy of their grades to the high school as proof of enrollment. The student must maintain a minimum 2.5 GPA each semester. The high school will then issue half of the scholarship amount to the student. The student will receive the remaining half at the end of the second semester provided the criteria are met.

-----**VAL LIZOTTE MEMORIAL SCHOLARSHIP:** Awarded to a graduating senior entering a four-year health related or pre-med program. This **\$1,000** scholarship is given in memory of Val who died in a tragic accident in 2003. Recipient should exemplify Val's motto "If you can dream it, you can achieve it," and display an overall enthusiasm for life.

\_\_\_\_\_ **DONALD B. MACPHEE SCHOLARSHIP:** This scholarship will be awarded in the amount of **\$2000.00** each to 5 students who **demonstrate need** and academic success. This scholarship is awarded in memory of Donald B. MacPhee, a quiet, honest and truthful man who believed strongly in education.

\_\_\_\_\_ **WILLIAM B. MATES JUNIOR MEMORIAL SCHOLARSHIP:** **\$1000.00** scholarship awarded to a graduating FMRHS senior with a GPA of at least 2.5 and planning to major in a science in a college or certified one or two year vocational-technical school. The scholarship is awarded, **\$500.00** for the first semester and **\$500.00** for the second semester after the Trustees of Trust Funds receive proof of successful completion of the first semester. Payment is made directly to the school.

\_\_\_\_\_ **MARGERIE & BERNARD MOLESKY SCHOLARSHIP:** To be awarded to a resident of **Alstead, Acworth, or Langdon** who has been accepted at a two or four –year vocational, technical, or agricultural program. Good citizenship and **financial need** are the primary criteria for this scholarship. **\$500.00**

\_\_\_\_\_ **MONADNOCK BOARD OF REALTORS:** This scholarship is offered to a student with a high school grade point average of 2.5 or higher, has good citizenship, **financial need** and who is furthering his/her education. **\$1,000.00**

\_\_\_\_\_ **NATIONAL HONOR SOCIETY SCHOLARSHIP:** Any senior graduating from Fall Mountain Regional High School who plans to further his/her education, beginning in the fall, at an accredited post-secondary school, may apply for this scholarship. Should only one scholarship be awarded, **preference will be given to applicants who are NOT members of the National Honor Society.** If a second scholarship is available, **preference will be given to National Honor Society members.** Three scholarships-**\$100.00** each.

\_\_\_\_\_ **OLD #4 FIRE AND HOSE COMPANY, CHARLESTOWN, NH ROBERT W. BURNS MEMORIAL EMERGENCY SERVICES SCHOLARSHIP:** This scholarship is for a graduating senior at FMRHS who is furthering his or her education in the field of public service in the Emergency Service Field. The amount of **\$500.00** will be awarded. The recipient must have been accepted at a recognized vocational, technical school or college. **Based on need.**

\_\_\_\_\_ **PAMELA PALLARINO MEMORIAL SCHOLARSHIP:** The award will be given to that student, regardless of major, who has improved the most while attending Fall Mountain High School. There is no restriction on the chosen school; two year or four year, there will some **determination of financial need** with regard to potential candidates. The selection will be made by the Fall Mountain Regional High School Principal. **\$500.00**

\_\_\_\_\_ **THE JODI LYNN SANTAW SCHOLARSHIP:** This scholarship is awarded annually to a Fall Mountain student who has been accepted at a college and has **financial need.** The recipient should possess some of Jodi's gentle qualities: a love of the outdoors, a sense of humor, and a quiet unassuming manner. **\$500.00**

\_\_\_\_\_ **Together We Can:** Offered to two students who have demonstrated significant academic improvement and plan to further their education. This is a **need-based** scholarship offered by a coalition of local businesses. **\$500.00 each**

## Scholarship Checklist

1. \_\_\_\_\_ I have at least one letter of recommendation on file with the guidance department.
2. \_\_\_\_\_ I have completed and included the Parent's Financial Statement.
3. \_\_\_\_\_ I have completed and included the Student's Financial Statement.
4. \_\_\_\_\_ I have neatly completed each of the essay questions and they are free from errors.
5. \_\_\_\_\_ I have included any special material(s) required for each individual scholarship.
6. \_\_\_\_\_ If needed, I have included a copy of the SAR Form, or a copy of my parents W-2 form.
7. \_\_\_\_\_ I have returned all required information by April 18th due date to the guidance office.

***RECOMMENDATION REQUEST FORM***

Please complete this form and return it to Mrs. Richardson in guidance ASAP, no later than April 18<sup>th</sup> with FMRHS scholarship booklet.

Student Name: \_\_\_\_\_

Number of Recommendations Needed: \_\_\_\_\_

Please check one:

\_\_\_\_\_ Counselor Recommendation OR

\_\_\_\_\_ Teacher Recommendation – Teacher's Name \_\_\_\_\_

Remember you only need one recommendation unless otherwise specified by the scholarship committee. These recommendations are confidential and will be in a sealed envelope.